

October 14, 2011

TO THE CITY COUNCIL MEMBERS:

There will be a meeting of the City Council's **Economic and Community Development and Environment Committee** to be held on Tuesday evening, **October 18, 2011 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B.** If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of September 20, 2011.

- 65-10** Grant Submission: re: 2011-2012 Dial-A-Ride Program.
- 133-10** Resolution concerning Bridgeport Community Land Trust Grant.
- 136-10** Grant Submission: re: 2011-2012 Supplemental Nutrition Assistance Program Grant (SNAP).
- 137-10** Grant Submission: re: 2011-2012 Social Services Block Grant (SSBG).
- 138-10** Grant Submission: re: Connecticut State Library for a 2012 Historic Documents Preservation Grant Program.
- 142-10** Resolution concerning free goods and services given to RCI Marine.
- 143-10** Resolution concerning future development of Steel Point.

Very truly yours,

Frances Wilson
Assistant City Clerk

FW:aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
M. Anastasi, City Attorney
E. Ficarra, Press Secretary
R. Felipe, Deputy Chief of Staff
S. Lazarus, Exec., Assistant, Mayor's Office
R. Gupta, Grants Writer, Central Grants
A. McGoldrick, Director, Central Grants